

## NOVEMBER 2015 MEETING OF THE M-W SNO-SKEETERS CLUB, INC.

The meeting was called to order on November 3, 2015 at the Thirty Point Tap by President Barry Hopkins.

**Secretary Report:** Approved. Many new members have joined our club this past month. Those who renewed in October will receive their membership card in the mail with the newsletter. Anyone who cannot locate his or her AWSC number may contact Merry Perkins at – 715-543-2048 or email Chris Troller at [kayakbike9@gmail.com](mailto:kayakbike9@gmail.com).

**Treasurers Report:** Approved. Activity this month included new and renewed memberships, Snowmobile Raffle Ticket sales and we received \$5,550.00 from the state for Trail Funding. Current balance in checking/savings is \$36,382.00

**Trail Report:** Mark Smit reported that brushing has been started and will be on going. Winchester/Presque Isle club is helping do some work for us on Papoose Rd. Inspection of our trails should be Dec. 10<sup>th</sup>.

Group discussed the issue with not being able to use trail by the airport next year. LuAnn Smit wanted to know why the other groups like the baseball field are not affected just the snowmobile trail. Barry Hopkins stated that he would request to meet with the D.O.T. to see if any agreement could be reached to still have a trail near the airport.

Signage – Barry and Mark stated that trail signs would be updated and old faded ones replaced.

**Raffle Report:** LuAnn Smit stated snowmobile raffle sales have been going well, \$2,180 to date.

### **Old Business:**

Snowmobile Safety Class – will be held on Dec. 28<sup>th</sup> and 29<sup>th</sup> at the Community Bldg. in Manitowish Waters. Please call your reservations for the class into Merry Perkins at 715-543-2048.

Maps are in and are being distributed to area businesses. The Chamber does mail these out for our club to individuals who request a map. We wish to thank Sarah Pischer, director of the Chamber for promoting our snowmobile club in tourist guides. We have full-page colorful ads in various guides. She is eager to publish new pictures and update information for the club.

Club Sweatshirts, long-sleeve and short sleeve t-shirts are on sale. Contact Chris at [kayakbike9@gmail.com](mailto:kayakbike9@gmail.com). Clothing will be on sale at the Pea Patch and Ye Olde Shillelagh this snowmobile season.

Christmas Party – Ye Olde Shillelagh bid was accepted. Dinner will be held on Tuesday, December 1, 2015 at Ye Olde Shillelagh. Cocktails at 6:00 P.M. Dinner at 7:00 P.M. Membership voted to have all attendees pay for their own dinner. Members are asked to bring donations for the food pantry to the dinner, either canned goods or a donation check made out to Mercer Food Pantry. Deb Skrobot volunteered to deliver the donations.

(OVER)

**DINNER CHOICES WILL BE**

**CORNED BEEF AND CABBAGE DINNER \_\_\_\_\_**

Includes corned beef, baby red potatoes, cabbage and baby carrots

**1/2 RACK RIBS \_\_\_\_\_**

Includes wild rice and vegetable

**½ ROTISSERIE CHICKEN \_\_\_\_\_**

Includes wild rice blend and vegetable

ALL DINNERS INCLUDE A SALAD, ROLLS, DESSERT AND COFFEE, TEA OR SODA

COST OF THE DINNER IS \$20.00 TO BE PAID THE NIGHT OF THE DINNER AT SHILLELAGH.

**CALL ME AT 715-543-2048 TO MAKE YOUR RESERVATION AND DINNER CHOICE OR MAIL TO P.O. BOX 323 BY MONDAY, NOVEMBER 23**

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**GUNS AND ROSES RAFFLE** Bob Skrobot stated this year 2 guns will be raffled off. Drawing for this raffle will be at the Pea Patch Snowmobile Breakfast on February 7 at noon.

**WINTERFEST RENDEZVOUS** Members asked about inviting area snowmobile dealers to set up booths and sell related items. Successfully done in other towns at events. Going to work on doing more advertising for our events. **START THINKING ABOUT RAFFLE PRIZES YOU WOULD LIKE TO DONATE FOR THIS EVENT. {GREAT WAY TO RECYCLE CHRISTMAS GIFTS}** We also need volunteers to go out and collect raffle prizes from the businesses.

**SNOWMOBILE MAGAZINE** Discussion about getting our club and events in the magazine and to AWSC.

**NEXT MEETING WILL BE THE CHRISTMAS PARTY AT OLDE SHILLELAGH ON DECEMBER 1, 2015**

**JANUARY MEETING WILL BE AT THE PEA PATCH AT 7PM ON JANUARY 5, 2016.**

**THINK SNOW!!!!**

Respectfully submitted

Merry Perkins, Secretary