

OCTOBER 2015 MEETING OF THE MANITOWISH WATERS SNO-SKEETERS

The meeting was called to order on October 7, 2015 at 7pm at the Groomer Barn by President Barry Hopkins.

SECRETARY REPORT Approved IT'S TIME TO RENEW MEMBERSHIPS SO CARDS ARE ENCLOSED IN THIS MAILING.

TREASURERS REPORT Approved Chris Troller is our new Treasurer. Thank You to Joe Biwan who did the job for years but asked to resign due to health problems. Chris thanked Joe for his hard work getting her all set up and ready to take over. Current balance in checking/savings is \$30,645.63.

SNOWMOBILE SAFETY CLASS WILL BE HELD ON DECEMBER 28TH AND 29TH AT THE COMMUNITY BUILDING. THANK YOU TO TOM BAWULSKI AND RENN KARL FOR BEING OUR WONDERFUL INSTRUCTORS FOR THIS. IF YOU WANT TO RESERVE A PLACE IN THIS CLASS CALL ME AT 715-543-2048.

TRAIL REPORT Mark Smit was on vacation but we have a lot going on with our trail system. There is going to be some rerouting done over the next couple of years and we'll keep everyone posted when the routes are for sure. Brushing will be done soon and THINK SNOW!! We have purchased a ARROWHEAD MINI GROOMER and the fire department donated a snowmobile so that will be used in early season for the swamps and hard to get to areas.

RAFFLE REPORT Tickets on the 2015 Ski Doo Renegade Sport 600 will be for sale at businesses soon. We sold tickets on it at the Duck Race and Cranorama so we're off and running.

THE CLUB NOW HAS SWEATSHIRTS, T SHIRTS, AND LONG SLEEVE T SHIRTS AVAILABLE FOR SALE. IF YOU'RE INTERESTED IN PURCHASING THESE CONTACT CHRIS TROLLER BY EMAIL kayakbike9@gmail.com

MAPS WILL BE READY AT THE NOVEMBER MEETING

CHRISTMAS PARTY Location for the Christmas party will be decided at the November meeting. Any business interested in hosting that for us please contact me at 715-543-2048. It will be on December 1st.

THERE IS A LOT OF QUESTIONS AND CONFUSION ABOUT THE NEW TRAIL STICKERS SO I'VE INCLUDED A PRESS RELEASE THAT AWSC HAS JUST PUT OUT ON THE BACK OF THIS NEWS LETTER. WE ALSO HAVE INFORMATION AND THE APPLICATION ON OUR CLUB WEB SITE.

NEXT MEETING IS ON TUESDAY NOVEMBER 3RD AT THE THIRTY POINT TAP AT 7PM

RESPECFULLY SUBMITTED

MERRY PERKINS, SECRETARY