

SNO-SKEETERS

SNOWMOBILE CLUB of MANITOWISH WATERS

OCTOBER 2016 MEETING FOR MANITOWISH WATERS SNO-SKEETERS

President Barry Hopkins called the meeting to order on Tuesday, October 4, 2016 at 7:20 P.M. Our favorite grill master; Bill Magee prepared brats and burgers for everyone.

Special Guest attending was Dale Mayo of the Vilas County Forestry Department. The club has purchased property behind Smokeys Restaurant where we will make a proposed new trail with a bridge over Papoose Creek. This will keep snowmobile traffic off Highway K. Dale has been working very hard on this project with us getting grants and funding. Thank You Dale and everyone else involved in this process.

SECRETARY REPORT Approved. Everyone is receiving a hard copy of this newsletter and a membership card this month because memberships are due.

TREASURERS REPORT Approved

TRAIL REPORT Time to start doing brushing. Anyone interested in helping, call Mark Smit at 715-543-8718.

RAFFLE REPORT New sled raffle tickets are now on sale. 2017 Sled will be raffled off at Winterfest on February 18, 2017.

TRAIL PIGS Jim Robinson has been in charge of trail pigs forever and has decided to step down. He has done an amazing job and THANK YOU to Jim! Ron Troller is taking over starting with redoing all the trail pigs and they look great. Thank you to Dave Gouwens for help with lettering.

FUNDRASERS THANK YOU TO BILL MAGEE AND HIS CREW FOR A GREAT JOB AT THE 4TH OF JULY BRAT FEED. We made \$1170.18. THANK YOU TO EVERYONE WHO WORKED AND ATTENDED THE DAM DUCK RACE. A SPECIAL THANK YOU TO BARRY AND LISA HOPKINS WHO DO MORE THAN YOU CAN IMAGINE TO MAKE THIS EVENT SUCCESSFUL. We made \$11,969.56 on Duck Race.

UPCOMING FUNDASERS Breakfast at Ye Ole Shillelagh Pub on Sunday, January 15, 2017, 8 A.M. til Noon. Breakfast and Guns and Roses Raffle at The Pea Patch on Sunday, February 5, 2017 8 A.M. til Noon. Winter Rendezvous on February 18, 2017, at Rest Lake Park.

SNOWMOBILE SAFETY CLASS will be held on December 28, 2016 from 8 A.M. til 3:00 P.M. and December 29, 2016 from 8 A.M. til Noon. This class is totally paid for by the club for all kids. Must be 12 years old to register. To register call Merry Perkins at 715-543-2048 or Tom Bawulski at 715-686-7595.

CHRISTMAS PARTY Any businesses interested in putting in a bid for dinner for the Christmas Party call me 715- 543-2048. It will be on Tuesday, December 6, 2016. Cocktails at 6:00 P.M. Dinner at 7:00 P.M. Location will be decided at the November meeting.

MAP ADS Thank you to Deb Skrobot for all her hard work getting map ads and putting the map together. Maps ready by next meeting.

Next meeting will be on Tuesday, November 1, 2016 at 7:00 P.M. at The 30 Point Tap.

Respectfully Submitted - Merry Perkins, Secretary

